April 26, 2015

St. Joseph Roman Catholic Church
1802 Tulane Ave  New Orleans, LA 70112-2246

A New Orleans Historic Landmark
Founded in 1844

Entrusted to the pastoral care of the Congregation of the Mission (Vincentians) since 1858.

Parish Staff
Fr. Tom Stehlik, C.M., Pastor
Gina Fulton, Receptionist, Wedding Director
Rose Mary McDonald, Housekeeper
Bro. Bob Koppes, CFC, Bookkeeper

Contact Us
Church: 504-522-3186; 522-3187
Church Fax: 504-522-3171
E-mail Address: stjoseph@bellsouth.net
Website Address: www.stjosephchurch-no.org

Mass Schedule
Sunday Masses: 10 a.m. & 8:30 p.m.
Weekday Masses: 12:15 p.m.
Holy Day Masses: 12:15 p.m.

Church Open
Mondays thru Fridays: 8:30 a.m. to 3:00 p.m.
One hour before each Sunday Mass

Sacrament of Reconciliation (Confessions): Wed. & Fri. 11:50—12:10; Sundays 7:45—8:15 p.m.

Baptisms
Call the Pastor to make appointment. Parents and Godparents need to attend instruction for sacrament prior to date being established.

Weddings
Contact priest at least six months prior to planned wedding date. After contacting priest, contact the wedding director, x141 to reserve the time and date for your wedding.

Ministry to Sick
Please call the church office if your loved one is hospitalized or shut-in and unable to attend Mass for the Anointing of the Sick for healing and to receive communion.

New Parishioners
Welcome to St. Joseph Church. If you wish to become a member of our parish family, please complete one of the registration forms on the table in the rear of the church. You can turn in the completed form to the receptionist in the church office.

The Rebuild Center
1803 Gravier St., NO, 70112

Lantern Light/Feed Jesus
504-273-5573
Birth Certificate Assistance
Mail, Phones, ID Assistance
Lunch—Daily Prescription Assistance
Emergency groceries & financial assistance for area residents

Harry Tompson Center
504-273-5547
Showers, Laundry, Legal Aid, Notary Services, Restroom Facilities
Medical Services, Mental Health, Hygiene Kits,
Monday, April 27, 2015—
12:15 p.m. **Joy Barkate (+)**

Tuesday, April 28, 2015—Sts. Peter Chanel & Louis Monfort
12:15 p.m. **Thomas Aldridge Family (+)**

Wednesday, April 29, 2015—St. Catherine of Siena
12:15 p.m. **Jim and Anita Karwoski**

Thursday, April 30, 2015—
12:15 p.m. **Mike Mullen**

Friday, May 1, 2015—
12:15 p.m. **Epiphiana Moore (+)**

**SANCTUARY CANDLE AND MASS INTENTIONS**

The Sanctuary Candle is burning this week to pray for the repose of the soul of Henry Eikel. If you would like to reserve a date to burn the Candle in memory of someone or for a special intention, please call the church office (522-3141, x141). The Sanctuary Candle offering is $15 for 14 days. The offering for Mass intentions is $5.00 per Mass.

**IMPORTANT MESSAGE FROM THE ARCHDIOCESE OF NEW ORLEANS**

“In continuing our commitment of support and healing, we invite and encourage people who have been sexually abused recently or in the past by clergy, religious or other employees or volunteers of the Archdiocese of New Orleans to call the Victims’ Assistance Coordinator: Sr. Carmelita Centennial, MSC, Ph.D, (504) 861-6253.”

**Pope Francis**

“We cannot keep silent about what we have seen and heard. Like the apostles what the Christian does is to announce with courage faith in Jesus Christ. The path of Christian courage is a grace given by the Holy Spirit. And this courage of proclamation is what distinguishes ours from simple proselytism. We do not advertise Jesus Christ, to have more ‘members’ in our ‘spiritual society’. This is not necessary. There’s no need; it’s not Christian. What the Christian does is to announce with courage, the astonishment that keeps us going. After Easter, the Church prepares us to receive the Holy Spirit. In the "celebration of the mystery of the death and resurrection of Jesus,” he prayed, may we remember “the whole history of salvation” and “ask for the grace to receive the Spirit to give us the true courage to announce Jesus Christ.”
CONGRATULATIONS TO:
Kevin Ferguson, Sabian LaGarde, Kyia R. Smith, Ernie Logan (Baptism, Communion and Confirmation) and:
Drew Bunker, Rachael McWaters, Kimmie Milton, Corliss Truehill, Ann Wallace and Ben Wright
(confirmation and Eucharist)

TREASURE & STEWARDSHIP
April 19, 2015 $ 3,866.00
Divine Mercy 3pm .............$985.00
Thank you for your generosity

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FIRST READING
There is no salvation through anyone else (Acts 4:8-12).

PSALM
The stone rejected by the builders has become the cornerstone (Psalm 118).

SECOND READING
See what love the Father has bestowed on us that we may be called the children of God (1 John 3:1-2).

GOSPEL
The good shepherd lays down his life for the sheep (John 10:11-18).

CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE
In response to the Charter for the Protection of Children and Young People from the United States Conference of Catholic Bishops, the Archdiocese of New Orleans continues to make the Hot Line available for anyone who has been hurt or sexually abused by anyone who works for the Church. The Hot Line continues to be available; the number is (504) 522-5019. In continuing our commitment to support and to heal, we invite and encourage individuals who have been hurt or sexually abused recently or in the past by clergy, religious or other employees of the Archdiocese to call our Hot Line. The Hot Line is available 24 hours a day and your message will be received confidentially by a trained mental health professional. In addition, anyone can make a direct call during regular business hours to the Victims’ Assistance Coordinator at (504) 861-6253

Many of our customs surrounding critical illness come from antiquity. The faithful filled the catacombs with consoling images of the good shepherd carrying the sheep to safe pasture, or the faithful in glory seated at banquet tables. The care of the dying flowed directly from Roman pagan practice; it was home-based and family-centered. Pagans didn’t especially fear death, but they were terrified by the dead. Christians, on the other hand, consoled their sick with psalms of joy and faith in the Resurrection, assuring the sick person of God’s love, and that the ties that bind the dead and the living, in the presence of God, would endure.