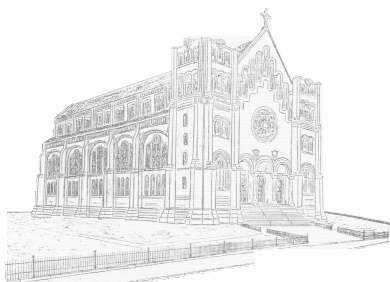


July 18, 2021

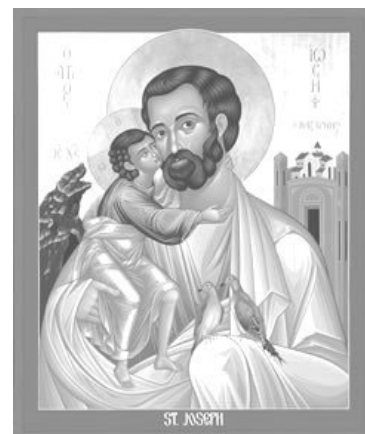
# St. Joseph Roman Catholic Church

1802 Tulane Ave New Orleans, LA 70112-2246



*A New Orleans Historic Landmark  
Founded in 1844*

**Entrusted to the pastoral care of  
the Congregation of the Mission  
(Vincentians) since 1858.**



## PARISH STAFF

**Fr. Tom Stehlik, C.M.,** *Pastor*  
**Sr. Claire Edwards, D.C.,** *Pastoral Associate*  
**Gina Fulton,** *Receptionist, Wedding Director*  
**Tasheena Butler,** *Mission and Service Coordinator*  
**Rose Mary McDonald, Jane Tonglet,** *Housekeeping*

## MASS SCHEDULE

Sunday Masses: 10 a.m. & 8:30 p.m.  
Weekday Masses: 12:15 p.m.  
Holy Day Masses: 12:15 p.m.



## CHURCH OPEN

Mondays thru Fridays: 9:00 a.m. to 2:00 p.m.  
One hour before Sunday Masses

**The Rebuild Center** 1803 Gravier St., NO, 70112

**Lantern Light/Feed Jesus**  
**504-273-5573**

Birth Certificate Assist. Mon.  
Mail, M-F 9-10 am  
ID Assist. Tues. 8am  
Lunch—Daily M-F 12:45 pm  
Resume Typing: Thurs.

Health, Hygiene Kits,  
Emergency groceries  
& financial assistance  
for area residents

**Harry Tompson Center**  
**504-273-5547**

Showers, Restroom Facilities  
Legal Aid Mon/Wed 8am  
Phones; Notary T, W, Th 12:15  
Computer Wed. 9:30-11:30  
Medical Services, Mental

**DePaul USA**  
**504-273-5561**  
Housing w/ case mgt.

## CONTACT US

Church: 504-522-3186; 522-3187  
Church Fax: 504-522-3171  
E-mail Address: [stjoseph@bellsouth.net](mailto:stjoseph@bellsouth.net)  
Website Address: [www.stjosephchurch-no.org](http://www.stjosephchurch-no.org)



Follow us on  
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[facebook.com/SJCNOLA](https://facebook.com/SJCNOLA)

**Sacrament of Reconciliation (Confessions):** Wed. & Fri. 11:50—12:10 ; Sundays 7:45—8:15 p.m.

**Baptisms** Call the Parish Office for Information. Parents and Godparents need to attend instruction for sacrament prior to date being established, presented by Sr. Claire, DC.

**Weddings** Contact priest at least six months prior to planned wedding date. After contacting priest, contact the wedding director, (x141) to reserve the time and date for your wedding.

**Ministry to Sick** Please call the church office if your loved one is hospitalized or shut-in and unable to attend Mass for *the Anointing of the Sick* for healing and to receive communion.

**New Parishioners** Welcome to St. Joseph Church. If you wish to become a member of our parish family, please complete one of the registration forms on the table in the rear of the church. You can turn in the completed form to the receptionist in the church office.



**10:00 am Rosalie Blady +; Edward Daly +; Ronald Gourgeot +; Ken Kussmann**

**8:30 pm *St. Joseph Parishioners and Benefactors***

Monday, July 19, 2021—

12:15 pm **Mel Boyer Schiro; Adela Calix +; Holy Souls**

Tuesday, July 20, 2021—St. Apolinaris

12:15 pm **Donna trihe; Shamburger Family**

Wednesday, July 21, 2021—St. St. Lawrence of Brindisi

12:15 pm **Collin Ganus**

Thursday, July 22, 2021—St. Mary Magdalene

12:15 pm **Madeline von Almen +**

Friday, July 23, 2021—St. Bridget

12:15 pm **Susan Spalutto; Bernardine Dupre**

**Sunday, July 18, One in Faith #1081**

**READINGS FOR THE WEEK**

Mon: Ex 14:5-18; Ex 15:1-6; Mt 12:38-42

Tues: Ex 14:21 — 15:1; Ex 15:8-17; Mt 12:46-50

Wed.: Ex 16:1-5, 9-15; Ps 78:18-28; Mt 13:1-9

Thu.s.: Ex 3:13-20; Ps 105:1-27; Mt 11:28-30

Friday: Ex 20:1-17; Ps 19:8-11; Mt 13:18-23

Saturday.: Ex 24:3-8; Ps 50:1-15; Mt 13:24-30

Sunday: 2 Kgs 4:42-44; Ps 145:10-18;  
Eph 4:1-6; Jn 6:1-15

**YOUR PRAYERS ARE ASKED FOR THE FOLLOWING PARISHIONERS , WHO ARE IN NEED OF HEALING:**

Dorothy Alexander, Jorge Arzuaga, Beatrice Augustin, Anthony Blaise, Clarke Bordelon, Lawrence & Mamie Brown, Angelle Campbell; John & Cindi Caron, Julianna Chevalier; Betsy Conners, Sue Dakote, Gretchen Delo, Joyce Delo, Mary Duet, John & Kathleen Gebbia, Sylvia Daily-Powell, Joseph Delay, Terry Eggleston, Linda Elwood, Francis Frucht, Heather Faircloth, Frances Fiegler, Donald Frazier, June & Mark Eiserloh, Shirley Gaither, Nancy Hale, CHF, Roselyn Hansen, John Hakanson, Sarah Hollier-Watkins, Marvin Johnston, Jim Karam, Bill Kroetz, Nowell Lacking, Ken & Bette Kussman, Landy Lanza, James Leung, Andrew Marino, Sara Marino, Karen McCoy, Donna Moore, Maura O'Donovan, CHF, Tina Roderfeld, Bernie Saul; Julius Saul; Pippy Sanders, Louise Sonnier, Mel & Gaspar Schiro; Theard Simms, Fr. Tom Stehlik, CM, Virginia Stehlik, Diedra Steibing, Malcolm Taylor, Jane Tonglet, Fritz Tripkovich, Corliss Truhill, Georgiana Prevost, Martha A. Treen, Marion Vaughn, Ann Wallace; Juanita Ware, Cathleen Ward, Warren Webster, MaryWillis, Lynn Williams.

**The Year of the Eucharist**

**Invitation to the Eucharistic Prayer**

After the presider washes his hands, he turns to the people and says, “Pray that our sacrifice may be acceptable to God the almighty Father.” We have brought forward bread and wine, and now we are asked to see in these simple gifts upon the altar a sacrifice offered to God. Our response is rich in theological meaning. “May the Lord accept the sacrifice at your hands.” The words point to the unique role of the priest, whose hands, at his ordination, were anointed for just this purpose: that he might “sanctify the Christian people and offer sacrifice to God” (*Rite of Ordination*). We ask God to accept our sacrifice “for the praise and glory of his name.” God, never to be outdone in generosity, gives all that we have given back to us, “for our good and the good of all his Church.” This Mass benefits not just those who have gathered, but, in the mysterious economy of grace, the whole Church. In the words of Saint Paul, when one part rejoices, the whole body “share[s] its joy” (1 Corinthians 12:26).

**Little Mysteries**

Two small rites—or, as one liturgist has called them, “little mysteries”—accompany the preparation of the gifts. The priest or deacon takes a small cruet of water from the server and adds a drop of water to the wine. Then, after the elevation of the chalice (and the incensation, if incense is used), the priest washes his hands. Both of these actions were at first practical, matter-of-fact realities: in the ancient world the wine was usually quite thick, and was generally mixed with water before it was drunk. And in the early church, when the faithful brought forward a great variety of gifts at this time, there was a definite need for the presider to wash his hands!

But now these rites serve a purely symbolic function. The mingling of the water and wine is accompanied by a prayer that speaks of the wonderful exchange of the Mass, the mingling of Christ’s divinity and our humanity. And as the priest washes his hands, he prays words of supplication from Psalm 51, acknowledging his own sinfulness in the presence of the assembly before he dares to approach the altar for this most sacred action.

Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David.— *Jeremiah 23:5*

**MISSION**

God has created me to do some definite service. God has committed some work to me which has not been committed to another. I have a mission. —John Henry Newman

**TREASURE & STEWARDSHIP**

July 11, Parish.....\$ 4,741.00

*Thank you for your generosity*

**THE DAYS ARE COMING**

Separation, isolation, and hostility are terrible things. We are, sadly, too familiar with all of them in our modern life, whether we look at world events or events in our own neighborhoods and families. All three readings today refer to these same sad human conditions.

The prophet Jeremiah describes world conditions as if the people of his time were sheep who had been scattered by poor leadership and corrupt shepherds. But “the days are coming,” he assures us (Jeremiah 23:5), when a new shepherd, a just king, will come. We meet that king in the second reading and the Gospel. Paul reminds us in the Letter to the Ephesians that all divisions can now cease in Christ Jesus, who has brought us together through his blood. In Mark’s Gospel we see Jesus himself, looking with pity on those searching for him as if they were sheep without a shepherd.



**TODAY’S READINGS**

**First Reading** — I shall gather the remnant of my flock and bring them back to their meadow (Jeremiah 23:1-6).

**Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

**Second Reading** — You who were once far off have become near by the blood of Christ (Ephesians 2:13-18).

**Gospel** — When Jesus saw the vast crowd, his heart was moved with pity for them, and he began to teach them many things (Mark 6:30-34).

**Covid 19 Update** As of today, 7/7/21, the *risk level* for Louisiana is **medium** and the *vulnerability level* for Orleans Parish is **very high**. In Orleans Parish 49% of the population is fully vaccinated (persons 18 years + = 45% and persons 65+ are at 76%). While many positive strides have been made we are nowhere near the herd immunity level yet. Masks are continued to be required in airports, on public transportation and in doctor’s offices and hospitals. St. Joseph Church has made mask usage optional at the weekday Mass and for small gatherings of vaccinated members and guests. All unvaccinated visitors are required to wear a mask and maintain social distancing. Due to the close proximity of all who gather for the Sunday Eucharist, I would like to extend the mask requirement until the end of July, at which time this requirement can be reevaluated. Thank you for working together to keep the most vulnerable safe.

The **Black and Indian Mission Collection** (BIMC) exists to help dioceses to build up the Church in African American, Native American, and Alaska Native communities. • People who benefit and come to know Jesus: • Students in the small mission school in the Deep South. • The Catholic community served by a Native deacon in Alaska. • The Native American parish on the prairie. • The BIMC helps get good teachers in schools that would otherwise struggle to stay open. • Funding from the BIMC helps dioceses form lay ministers and catechists to spread the Gospel in their own communities. • Supporting the BIMC helps encourage young African Americans and Native Americans to give their lives to the Lord as priests, brothers, or sisters.

**Pope Francis’ July Intention**

**Social Friendship**

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

**SANCTUARY CANDLE AND MASS INTENTIONS**

The Sanctuary Candle is burning this week to pray for the **Tonglet Family**. To reserve the Sanctuary Candle in memory of someone or for a special intention, call the church office (504-522-3186). The offering is \$15 for one week. The offering for

**CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE**

In response to the Charter for the Protection of Children and Young People from the United States Conference of Catholic Bishops, the Archdiocese of New Orleans continues to make the Hot Line available for anyone who has been hurt or sexually abused by anyone who works for the Church. The Hot Line continues to be available; the number is (504) 522-5019. In continuing our commitment to support and to heal, we invite and encourage individuals who have been hurt or sexually abused recently or in the past by clergy, religious or other employees of the Archdiocese to call our Hot Line and your message will be received confidentially by a mental health professional. Anyone can make a direct call during regular business hours to the Victims’ Assistance Coordinator at (504) 861-6253.

## INFORMATION PAGE

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BULLETIN NO. 460100

CONTACT: Fr. Tom Stehlik  
(504) 522-3186 x142

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