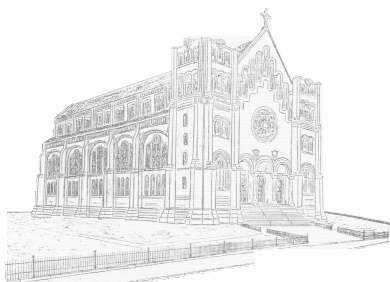


August 8, 2021

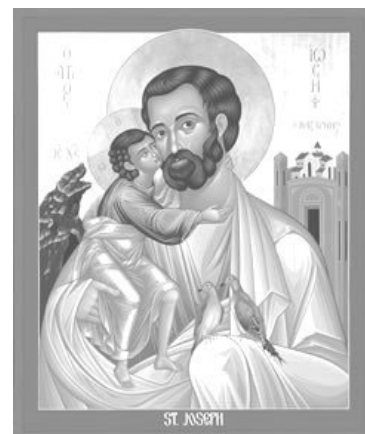
St. Joseph Roman Catholic Church

1802 Tulane Ave New Orleans, LA 70112-2246



*A New Orleans Historic Landmark
Founded in 1844*

**Entrusted to the pastoral care of
the Congregation of the Mission
(Vincentians) since 1858.**



PARISH STAFF

Fr. Tom Stehlik, C.M., *Pastor*
Sr. Claire Edwards, D.C., *Pastoral Associate*
Gina Fulton, *Receptionist, Wedding Director*
Tasheena Butler, *Mission and Service Coordinator*
Rose Mary McDonald, Jane Tonglet, *Housekeeping*

MASS SCHEDULE

Sunday Masses: 10 a.m. & 8:30 p.m.
Weekday Masses: 12:15 p.m.
Holy Day Masses: 12:15 p.m.



CHURCH OPEN

Mondays thru Fridays: 9:00 a.m. to 2:00 p.m.
One hour before Sunday Masses

The Rebuild Center 1803 Gravier St., NO, 70112

Lantern Light/Feed Jesus
504-273-5573

Birth Certificate Assist. Mon.
Mail, M-F 9-10 am
ID Assist. Tues. 8am
Lunch—Daily M-F 12:45 pm
Resume Typing: Thurs.

Health, Hygiene Kits,
Emergency groceries
& financial assistance
for area residents

Harry Tompson Center
504-273-5547

Showers, Restroom Facilities
Legal Aid Mon/Wed 8am
Phones; Notary T, W, Th 12:15
Computer Wed. 9:30-11:30
Medical Services, Mental

DePaul USA
504-273-5561
Housing w/ case mgt.

CONTACT US

Church: 504-522-3186; 522-3187
Church Fax: 504-522-3171
E-mail Address: stjoseph@bellsouth.net
Website Address: www.stjosephchurch-no.org



Follow us on
facebook

facebook.com/SJCNOLA

Sacrament of Reconciliation (Confessions): Wed. & Fri. 11:50—12:10 ; Sundays 7:45—8:15 p.m.

Baptisms

Call the Parish Office for Information. Parents and Godparents need to attend instruction for sacrament prior to date being established, presented by Sr. Claire, DC.

Weddings

Contact priest at least six months prior to planned wedding date. After contacting priest, contact the wedding director, (x141) to reserve the time and date for your wedding.

Ministry to Sick

Please call the church office if your loved one is hospitalized or shut-in and unable to attend Mass for *the Anointing of the Sick* for healing and to receive communion.

New Parishioners

Welcome to St. Joseph Church. If you wish to become a member of our parish family, please complete one of the registration forms on the table in the rear of the church. You can turn in the completed form to the receptionist in the church office.



10:00 am St. Joseph Parishioners and Benefactors

Madeline von Almen +

8:30 pm Madel Butler+; Joseph Morales, Jr. +; Myron & Eva Guillory +

Monday, August 9, 2021—St. Teresa Benedicta

12:15 pm **Souls in Purgatory**

Tuesday, August 10, 2021—St. Lawrence

12:15 pm **Cindy Ferraro**

Wednesday, August 11, 2021—St. Claire

12:15 pm **Carolene Kowal +**

Thursday, August 12, 2021—St. Jane Frances de Chantal

12:15 pm **Leo Meerman +**

Friday, August 13, 2021—Ss. Pontian and Hippolytus

12:15 pm **Susan Spalutto; Geraldine Bishop +**

Sunday, August 8, One in Faith #1090

READINGS FOR THE WEEK

Mon: Dt 10:12-22; Ps 147:12-20; Mt 17:22-27

Tuesday: 2 Cor 9:6-10; Ps 112:1--9; Jn 12:24-26

Wed.: Dt 34:1-2; Ps 66:1-17; Mt 18:15-20

Thu.s.: Jos 3:7-17; Ps 114:1-6; Mt 18:21 — 19:1

Friday: Jos 24:1-13; Ps 136:1-24; Mt 19:3-12

Sat.: Jos 24:14-29; Ps 16:1-11; Mt 19:13-15

Sunday Rv 11:19a; 12:1-10; Ps 45:10-16;
1 Cor 15:20-27; Lk 1:39-56

YOUR PRAYERS ARE ASKED FOR THE FOLLOWING PARISHIONERS , WHO ARE IN NEED OF HEALING:

Dorothy Alexander, Jorge Arzuaga, Beatrice Augustin, Anthony Blaise, Clarke Bordelon, Lawrence & Mamie Brown, Angelle Campbell; John & Cindi Caron, Betsy Conners, Sue Dakote, Gretchen Delo, Joyce Delo, Mary Duet, John & Kathleen Gebbia, Sylvia Daily-Powell, Joseph Delay, Terry Eggleston, Linda Elwood, Francis Frucht, Heather Faircloth, Frances Fiegler, Donald Frazier, June & Mark Eiserloh, Shirley Gaither, Nancy Hale, CHF, Roselyn Hansen, John Hakanson, Sarah Hollier-Watkins, Jim Karam, Bill Kroetz, Nowell Lacking, Ken & Bette Kussman, Landy Lanza, James Leung, Andrew Marino, Sara Marino, Karen McCoy, Donna Moore, Maura O'Donovan, CHF, Joyce Randolph, Tina Roderfeld, Bernie Saul; Julius Saul; Pippy Sanders, Louise Sonnier, Mel & Gaspar Schiro; Theard Simms, Fr. Tom Stehlik, CM, Virginia Stehlik, Diedra Steibing, Malcolm Taylor, Jane Tonglet, Fritz Tripkovich, Corliss Truhill, Georgiana Prevost, Martha A. Treen, Marion Vaughn, Ann Wallace; Juanita Ware, Cathleen Ward, Warren Webster, Ozzie Welch, MaryWillis, Lynn Williams.

The Year of the Eucharist

Sanctus, Sanctus, Sanctus: Song of Heaven

The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: "Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. 'Holy, holy, holy is the LORD of hosts!' they cried. 'All the earth is filled with his glory!' " (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, "the earth is filled with his glory." But the liturgy proclaims, "heaven and earth are full of your glory." In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life.

The Preface: Thanksgiving

The preface of the Mass has been called "a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth" (Philippe Béguerie, quoted in *The Mass*, Lucien Deiss). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God's gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise.

The eyes of all look hopefully to you, and you give them their food in due season.— *Psalm 145:15*

MISSION

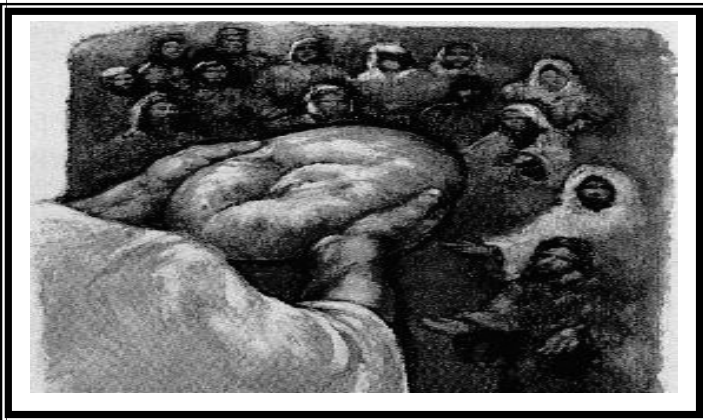
God has created me to do some definite service. God has committed some work to me which has not been committed to another. I have a mission. We all have a mission. —John Henry Newman

TREASURE & STEWARDSHIP

August 1, Parish.....\$ 5,469.00
Capital Campaign..... 2,368.00

CIVIL DISCOURSE

“Do not grieve the Holy Spirit of God.” These words bring us up short! What could we be doing to grieve the Holy Spirit? Alas, the same things that the Ephesians were doing in the time of Paul, that is, fighting, shouting, reviling each other with fury, anger, and malice. Just tune in to talk radio some day or observe some “road rage” on the expressway. If we who are partakers of the Body of Christ can treat one another this way, what does that mean about our belief in Christ’s message of peace and reconciliation? The Eucharist is the sacrament of unity. It is communion with God and with each other. A good first step would be to speak civilly to each other, even in disagreement!



TODAY’S READINGS

First Reading — After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).

Psalm — Taste and see the goodness of the Lord (Ps 34).

Second Reading — Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Eph 4:30 — 5:2).

Gospel — Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).

Did you know?... Global consumption of plastic bags is around 500 billion, which end up in landfills and oceans worldwide each year. Many counties in the United States and countries in the world have plastic bag bans. The U.S. uses 12 million barrels of oil every year to meet plastic bag demand and 100 billion plastic bags are discarded. Conversely, in 2008, South Australia introduced a total ban of lightweight plastic bags; as a result, it’s estimated that 400 million bags are removed from the waste stream each year. (Source: Data compiled by the 2018 International Summit on Plastic) *Let’s show our reverence for and care of creation and take reusable shopping bags to the store.*

The "**Eucharist Lecture Series**" is offering a free lecture and Q&A on the Eucharist, in Schulte Auditorium at ND Seminary, entitled “The Eucharist and the Moral Life” by Fr. Bryce Sibley on Wednesday, August 18th, 2021, with Eucharistic Adoration beginning at 5:30 PM followed by a lecture and Q&A from 6:00- 7:00 PM. You can attend either in person (socially distanced) or virtually, but space is limited, so make sure to RSVP at nds.edu/els . Virtual attendees will receive streaming information via email on the day of the event. Registration for this event will close on Wednesday, August 18th at 5:00 PM.

Pope Francis’ August Intention

The Church

Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

SANCTUARY CANDLE AND MASS INTENTIONS

The Sanctuary Candle is burning this week in memory of **Madeline von Almen**. To reserve the Sanctuary Candle in memory of someone or for a special intention, call the church office (504-522-3186). The offering is \$15 for one week. The offering for Mass intentions is \$5.00.

CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE

In response to the Charter for the Protection of Children and Young People from the United States Conference of Catholic Bishops, the Archdiocese of New Orleans continues to make the Hot Line available for anyone who has been hurt or sexually abused by anyone who works for the Church. The Hot Line continues to be available; the number is (504) 522-5019. In continuing our commitment to support and to heal, we invite and encourage individuals who have been hurt or sexually abused recently or in the past by clergy, religious or other employees of the Archdiocese to call our Hot Line and your message will be received confidentially by a mental health professional. Anyone can make a direct call during regular business hours to the Victims’ Assistance Coordinator at (504) 861-6253.

INFORMATION PAGE

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BULLETIN NO. 460100

CONTACT: Fr. Tom Stehlik
(504) 522-3186 x142

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