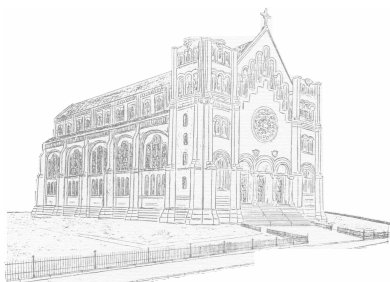


September 19, 2021

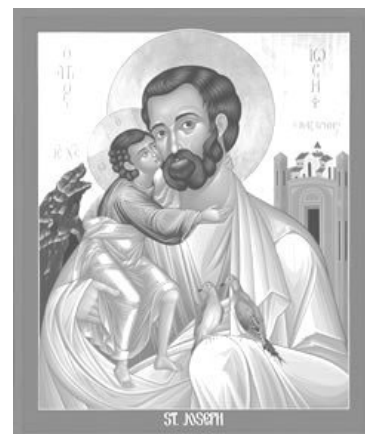
St. Joseph Roman Catholic Church

1802 Tulane Ave New Orleans, LA 70112-2246



*A New Orleans Historic Landmark
Founded in 1844*

**Entrusted to the pastoral care of
the Congregation of the Mission
(Vincentians) since 1858.**



PARISH STAFF

Fr. Tom Stehlik, C.M., *Pastor*
Sr. Claire Edwards, D.C., *Pastoral Associate*
Gina Fulton, *Receptionist, Wedding Director*
Tasheena Butler, *Mission and Service Coordinator*
Rose Mary McDonald, Jane Tonglet, *Housekeeping*

MASS SCHEDULE

Sunday Masses: 10 a.m. & 8:30 p.m.
Weekday Masses: 12:15 p.m.
Holy Day Masses: 12:15 p.m.



CHURCH OPEN

Mondays thru Fridays: 9:00 a.m. to 2:00 p.m.
One hour before Sunday Masses

The Rebuild Center 1803 Gravier St., NO, 70112

Lantern Light/Feed Jesus
504-273-5573

Birth Certificate Assist. Mon.
Mail, M-F 9-10 am
ID Assist. Tues. 8am
Lunch—Daily M-F 12:45 pm
Resume Typing: Thurs.

Health, Hygiene Kits,
Emergency groceries
& financial assistance
for area residents

Harry Tompson Center
504-273-5547

Showers, Restroom Facilities
Legal Aid Mon/Wed 8am
Phones; Notary T, W, Th 12:15
Computer Wed. 9:30-11:30
Medical Services, Mental

DePaul USA
504-273-5561
Housing w/ case mgt.

CONTACT US

Church: 504-522-3186; 522-3187
Church Fax: 504-522-3171
E-mail Address: stjoseph@bellsouth.net
Website Address: www.stjosephchurch-no.org



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facebook.com/SJCNOLA

Sacrament of Reconciliation (Confessions): Wed. & Fri. 11:50—12:10 ; Sundays 7:45—8:15 p.m.

Baptisms Call the Parish Office for Information. Parents and Godparents need to attend instruction for sacrament prior to date being established, presented by Sr. Claire, DC.

Weddings Contact priest at least six months prior to planned wedding date. After contacting priest, contact the wedding director, (x141) to reserve the time and date for your wedding.

Ministry to Sick Please call the church office if your loved one is hospitalized or shut-in and unable to attend Mass for *the Anointing of the Sick* for healing and to receive communion.

New Parishioners Welcome to St. Joseph Church. If you wish to become a member of our parish family, please complete one of the registration forms on the table in the rear of the church. You can turn in the completed form to the receptionist in the church office.



10:00 am *St. Joseph Parishioners and Benefactors*

8:30 pm Bell Sisters +; Joseph Morales, Jr. +

Monday, August 20, 2021—Ss Andrew Kim, Paul Chong & Comp

12:15 pm **Maura O'Donovan**

Tuesday, August 21, 2021—St. Matthew

12:15 pm **Patrick & Terry Kirn**

Wednesday, September 22, 2021—

12:15 pm **Rose Przynucha +**

Thursday, September 23, 2021—*St. Pius (Padre Pio)*

12:15 pm **Marshall Vaughn +**

Friday, September 24, 2021—

12:15 pm **Susan Spalutto**

Sunday, Sept. 19, One in Faith #1108

READINGS FOR THE WEEK

Monday: 1 Thes 4:13-18; Ps 96:1-13; Lk 4:16-30

Tues.: 1 Thes 5:1-6, 9-11; Ps 27:1-14; Lk 4:31-37

Wed.: Col 1:1-8; Ps 52:10-11; Lk 4:38-44

Thu.s.: Col 1:9-14; Ps 98:2-6; Lk 5:1-11

Friday: Col 1:15-20; Ps 100:1b-5; Lk 5:33-39

Saturday: Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5

Sunday Is 35:4-7a; Ps 146:7-10;

Jas 2:1-5; Mk 7:31-37

YOUR PRAYERS ARE ASKED FOR THE FOLLOWING PARISHIONERS , WHO ARE IN NEED OF HEALING:

Dorothy Alexander, Jorge Arzuaga, Beatrice Augustin, Anthony Blaise, Clarke Bordelon, Lawrence & Mamie Brown, Angelle Campbell; John & Cindi Caron, Betsy Conners, Sue Dakote, Gretchen Delo, Joyce Delo, Mary Duet, John & Kathleen Gebbia, Sylvia Daily-Powell, Joseph Delay, Terry Eggleston, Linda Elwood, Francis Frucht, Heather Faircloth, Frances Fiegler, Donald Frazier, June & Mark Eiserloh, Shirley Gaither, Nancy Hale, CHF, Roselyn Hansen, John Hakanson, Sarah Hollier-Watkins, Jim Karam, Bill Kroetz, Nowell Lacking, Ken & Bette Kussman, Landy Lanza, James Leung, Andrew Marino, Sara Marino, Troy Martinez, Karen McCoy, Donna Moore, Maura O'Donovan, CHF, Joyce Randolph, Tina Roderfeld, Bernie Saul; Julius Saul; Pippy Sanders, Louise Sonnier, Mel & Gaspar Schiro; Theard Simms, Fr. Tom Stehlik, CM, Virginia Stehlik, Diedra Steibing, Malcolm Taylor, Jane Tonglet, Fritz Tripkovich, Corliss Truhill, Georgiana Prevost, Martha A. Treen, Marion Vaughn, Ann Wallace; Juanita Ware, Cathleen Ward, Warren Webster, Ozzie Welch, MaryWillis, Lynn Williams.

The Year of the Eucharist

Doxology and Amen

“Doxology” comes from a Greek word meaning “words of praise.” The Eucharistic Prayer ends with a doxology addressed to the triune God: “Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.” It is an exclamation of praise, honor, and glory to God, reminding us that we receive everything from God through the Son, in the power of the Spirit. At the consecration, the priest held up the host and then the chalice for us to see and adore. During the doxology, the host and chalice are held up again, but this time they are held up and offered to God the Father. With the doxology, the Eucharistic Prayer ends, as it began, with words of praise addressed to the Father: truly, it is right and just to give God praise, and we assent to this in our whole-hearted acclamation, “Amen.” Never was more meaning packed into so short a word. This “Amen,” sometimes and fittingly called “the great Amen,” is our response to the entire Eucharistic Prayer.

What Jesus Did, What Jesus Said

The oldest account of what happened at the Last Supper comes to us not from the Gospels but from the First Letter of Saint Paul to the Corinthians: “I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, ‘This is my body that is for you. Do this in remembrance of me’ ” (11:23–24). In our celebrations of the Eucharist, we are obedient to Christ’s command to “do this.” The priest, acting in the person of Christ, does what Jesus did and says what Jesus said. He takes bread, gives thanks, breaks it, and gives it to the Lord’s disciples. He takes wine, gives thanks, shares it with us. We believe that the entire Eucharistic Prayer is consecratory, but we continue to hold these words of Jesus in special reverence. They are called the words of consecration, and the elevations of the host and chalice, the genuflections of the priest, and the optional ringing of a bell and use of incense remind us that we are in the presence of the Lord.

The fruit of righteousness is sown in peace for those who cultivate peace. — *James 3:18*

MISSION

God has created me to do some definite service. God has committed some work to me which has not been committed to another. I have a mission. We all have a mission. —John Henry Newman

TREASURE & STEWARDSHIP

August 29, Parish.....\$ 3,344.00

Thank you for your generosity!

THE MEANING OF DISCIPLESHIP

The geography of today's Gospel is significant. Jesus is completing his ministry in Galilee and beginning his journey to Jerusalem, where he will meet both death and resurrection. The prediction of his death placed here is the second of three in Mark's Gospel, and as usual it is the occasion for an important teaching on the part of Jesus. Today that lesson is tied to the need for his disciples to embrace a ministry of service. A play on words in Aramaic would have linked the words "child" and "servant," thus turning Jesus' gesture of placing a child in their midst into an illustration of his understanding of himself as the Servant of the Lord. It is that same awareness of the meaning of their ministry that Jesus (and Mark) wishes to instill in the disciples. There must be a ministry of service if they are to follow in the footsteps of Jesus. And that service might even require of them that they be "handed over" to death. What would have been—in the culture of Jesus' day—an ordinary discussion of social status ("who is the greatest") becomes in Mark's context a key insight into the meaning of discipleship for the disciples and for us.



TODAY'S READINGS

First Reading — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20).

Psalm — The Lord upholds my life (Psalm 54).

Second Reading — The wisdom from above is full of mercy and good fruits (James 3:16 — 4:3).

Gospel — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

Basic **workshops for new Ministers of Holy Communion** will be presented this Fall by the Office of Worship. The complete schedule and more information can be found on the Office of Worship website at <https://nolacatholic.org/basic-workshops-for-emhc>. If you have questions, contact the Office of Worship at 504-861-6300 or worship@arch-no.org.

Prayer Virtual Workshop Whether you are just beginning to develop your prayer life or if you are looking to renew your prayer... Prayer changes as we change, and the beauty of our faith is that there are various rich forms of prayer found throughout our tradition, including: Ignatian prayer, (the Examen). Imaginative Contemplation, as well as forms of prayer such as Lectio Divina, Visio Divina, and more. We will participate in a couple forms of prayer as well as learn about other forms that can enrich our daily prayer. Register on the web <https://nolacatholic.org/asc> or email arch-spirctr@arch-no.org Telephone (504) 861-3254. Suggested donation: \$35.00

Pope Francis' September Intention

An Environmentally Sustainable Lifestyle

That we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.

SANCTUARY CANDLE AND MASS INTENTIONS

The Sanctuary Candle is burning this week in memory of **James Fulton**. To reserve the Sanctuary Candle in memory of someone or for a special intention, call the church office (504-522-3186). The offering is \$15 for one week. The offering for Mass intentions is \$5.00.

CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE

In response to the Charter for the Protection of Children and Young People from the United States Conference of Catholic Bishops, the Archdiocese of New Orleans continues to make the Hot Line available for anyone who has been hurt or sexually abused by anyone who works for the Church. The Hot Line continues to be available; the number is (504) 522-5019. In continuing our commitment to support and to heal, we invite and encourage individuals who have been hurt or sexually abused recently or in the past by clergy, religious or other employees of the Archdiocese to call our Hot Line and your message will be received confidentially by a mental health professional. Anyone can make a direct call during regular business hours to the Victims' Assistance Coordinator at (504) 861-6253.

INFORMATION PAGE

CHURCH NAME: St. Joseph

BULLETIN NO. 460100

CONTACT: Fr. Tom Stehlik
(504) 522-3186 x142

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